

SANTA BARBARA COUNTY RECORD BOOK APPLICATION

Santa Barbara County 4-H Incentive and Awards Program for _____ year, for Club and County Judging,

Name _____ Club _____

Complete Birth date _____ Age _____ Grade _____

Number of years in 4-H _____ Number of years in "Chosen" Project _____

Teen Leader (List all projects) _____

Junior Leader (List all projects) _____

County All-Star (this year") ☐ 4-H Camp Counselor (camp last summer) ☐ 4-H Jr. Camp Counselor (camp last summer) ☐

Are you a 4-H Emerald Star or Diamond Star recipient? Yes ☐ No ☐ If yes, which and in what year? _____

Do you want your record book to go on to sectional / state judging? (Must be 14 years or older) Yes ☐ No ☐

Can County Council xerox parts of your record book to use as an example for other members? Yes ☐ No ☐

As a 4-H member I have chosen _____ as my "Chosen" (strongest) project.

MEMBER'S SIGNATURE _____

Optional

Leader/Parent comment and/or special consideration note - to be attached separately.

*****Important*****

Member, check your records for completeness and check the Record Book Criteria Sheet before sending record book to club/county judging.

Record Book Application (if this is not filled out completely, both sides, it may affect your chances if you advance to County Judging Level).

*****INFORMATION TO BE OBTAINED FROM THE PDR AND/OR CHOSEN PROJECT REPORT FORM FOR THIS YEAR*****

(This format may be used and additional lines added, if needed.)

Summarize 4-H Honors/Awards/Recognitions earned in your Chosen Project (See Project Report Form, PDR Sec.7)

List any Other Communication Skills related to your Chosen Project (published articles/radio interviews, etc.)
(See PDR Sec.6)

List Presentations given relating to your Chosen Project (See PDR Sec.6)

List Speeches related to your Chosen Project (See PDR Sec.6)

List Participation in events attended as a 4-H member in your Chosen Project above the club level
(See PDR Sec2, 3 and 4)

List new and/or improved skills learned in your Chosen Project (Project Report Form)

List any 4-H related fieldtrips, workshops, etc., that you participated in with your Chosen Project Group
— all 4-H members in your project group must have had the opportunity to attend (Project Report Form & PDR Sec.3)

List any Community Service that you participated in related to your Chosen Project (PDR Sec.5)